

**STATE OF NORTH CAROLINA  
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES**

**Land Quality Section**

Bond Pursuant to "The Mining Act of 1971"  
(G.S. 74-46 through G.S. 74-68)

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

\_\_\_\_\_

a \_\_\_\_\_ and having its principal office at \_\_\_\_\_

in the State of \_\_\_\_\_, as principal, and \_\_\_\_\_

a corporation organized under the laws of the State of \_\_\_\_\_ and duly authorized by the Insurance Commissioner of North Carolina to do business in North Carolina, with an office located at \_\_\_\_\_, in the City of \_\_\_\_\_, North Carolina, as surety, are held and firmly bound unto the State of North Carolina in the sum \_\_\_\_\_ of Bond No. \_\_\_\_\_ lawful money of the United States of America, to the payment of which will and truly be made, we bind ourselves, our heirs, administrators and successors jointly and severally, firmly by these presents.

Signed, sealed and delivered this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_ .

THE CONDITIONS OF THIS BOND ARE SUCH, That Whereas, the said

\_\_\_\_\_

conducts or will conduct mining operations in North Carolina as described in the application for an operating permit which includes a Reclamation Plan as provided in G.S. 74-53 and has obtained approval of this application on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, from the Department of Environment and Natural Resources.

NOW THEREFORE, if the said \_\_\_\_\_ shall comply with the requirements set forth in "The Mining Act of 1971" (G.S. 74-46 through 74-68) and with the rules and regulations adopted pursuant thereto and faithfully perform all obligations under his approved Reclamation Plan then this obligation shall be null and void; otherwise to be and remain in full force and effect until released by the Department of Environment and Natural Resources in accordance with G.S. 74-56 or canceled by the surety. Cancellation by the surety shall be effectuated only upon 60 days written notice thereof to the Department of Environment and Natural Resources and the operator as provided in G.S. 74-54.

ATTEST:

\_\_\_\_\_  
Secretary or  
Assistant Secretary

\_\_\_\_\_  
Principal

( Attach )  
( Corporate Seal )  
( here of Corporation )

By

\_\_\_\_\_  
President, Vice President,  
Partners, or Owner

\_\_\_\_\_  
Surety

Countersigned at \_\_\_\_\_, North Carolina

By: \_\_\_\_\_  
Resident Agent of NC

\_\_\_\_\_  
Agent and Attorney in Fact

**\*PLEASE MAIL THIS FORM AND THE ATTACHED INSTRUMENT  
TO THE FOLLOWING ADDRESS:**

LAND QUALITY SECTION  
1612 MAIL SERVICE CENTER  
RALEIGH, NC 27699